

SHIPROCK ASSOCIATED SCHOOLS, INC.

PO BOX 1809 – 1416 PINON DR. SHIPROCK, NM 87420
Main Phone: (505) 368-2100 • Fax: (505) 368-4400 • www.sasischools.net
Dr. Janet Slowman, Executive Director

REGULAR SCHOOL BOARD MEETING

Tuesday, April 7, 2026 @ 5:30 P.M. SASI Cafeteria

Join virtually by ZOOM:

<https://us06web.zoom.us/j/86150375032?pwd=J9nY1K767Oz81VHc5Vv31SIWaikEA.1>

Meeting ID: 861 5037 5032 – Passcode: haiv7y

PROPOSED AGENDA

1. CALL TO ORDER

2. ROLL CALL

3. INVOCATION

4. APPROVAL OF AGENDA

5. APPROVAL OF MEETING MINUTES

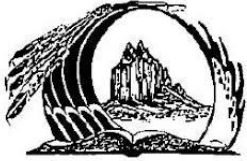
- A. October 15, 2025 – Regular Board Meeting
- B. August 14, 2025 – Special Board Meeting
- C. August 1, 2025 – Special Board Meeting
- D. March 9, 2026 – Regular Board Meeting

6. INTRODUCTION OF GUESTS, PUBLIC COMMENTS, ANNOUNCEMENTS

(Limit comments to 3 minutes. Appropriate comments are encouraged.)

7. REPORTS

- | | |
|------------------------------|---|
| A. Food Service | James Iron-Moccasin, Food Service Specialist |
| B. ABCS & FACE | Dr. Josanlo Caldera, Interim Principal |
| C. NWMHS | Bryan Sanders, Principal |
| D. Special Education | John Garrett, SPED Coordinator/Occupational Therapist |
| E. Student Enrollment | Carmen Nez, Registrar |
| F. Parent Advisory Committee | PAC Officer |
| G. Facilities Operations | Facilities |
| H. Transportation | Danielle Redhouse, Acting Transportation Specialist |
| I. Security | Meloney Meyerson, Lead Security |
| J. Information Technology | Tikytus McKenzie, IT Specialist |
| K. Business Office | Juliana Jim-Johnson, Business Manager |
| L. Human Resources | Willana Bennally-Johnson, Human Resource Manager |
| M. Executive Director | Dr. Janet Slowman, Executive Director |



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N. School Board

School Board Members

8. OLD BUSINESS

- A. Discussion and Action regarding the following overnight travel requests for Staff and Board Members:
1. Heinfeld Meech 2026 Grant School Conference (Fiscal Management, Best Practices & relevant information) on May 4-5, 2026 in Flagstaff, AZ for Executive Director and available Board Members; travel dates will be May 3-6, 2026
 2. Fair Labor Standards Act workshop in Gilbert, AZ on May 11, 2026 for SASI Payroll/Benefits Coordinator and HR Manager; travel dates will be May 10-11, 2026

9. NEW BUSINESS

- A. Discussion and Action regarding the following overnight travel requests for Staff and Board Members:
1. WestEd – Beyond Textbooks Data Convening in Albuquerque, NM on April 30, 2026 for the following staff members: NWMHS Principal, ABCS Interim Principal, ABCS Teacher, and Executive Director; travel dates will be April 29-30, 2026
 2. 3rd Annual Adjudicators Training Conference in Albuquerque, NM on April 14-15, 2026 for the following: HR Manager, Executive Director, and School Board President; travel dates will April 13-16, 2026
 3. Native American Health & Welfare Trust Business Trustee Meeting on May 18, 2026 in Albuquerque, NM for the following: Executive Director, Business Manager, HR Manager, Payroll/Benefits Coordinator, and available Board Members; travel dates will be May 17-18, 2026
- B. Discussion and Action regarding the SASI Summer Reading Program for SY 25-26.
- C. Discussion and Action regarding the SY 26-27 Calendar.
- D. Discussion and Action regarding the FY 25 Single Audit Report.
- E. Discussion and Action regarding Facilities/Operations consulting services.

10. EXECUTIVE SESSION (PERSONNEL MATTERS & PENDING LITIGATION):

A. PERSONNEL ACTION – Uplift 90-Day Probationary Status:

1. Custodian
2. Security

B. PERSONNEL ACTION – Resignation:

1. Custodian

C. PERSONNEL ACTION – Additional Duties with Pay Adjustment:

1. Lead Custodian



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2. Delegated Facilities Coordinator

D. PERSONNEL ACTION – Hiring Recommendations:

1. Physical Education Teacher – Northwest Middle/High School
2. Sub Security
3. ABCS Spring Sports Coaches

E. PERSONNEL ACTION – Job Description:

1. Operations/Facilities Manager
2. Associate Director of Academic Affairs/Programs

F. PERSONNEL ACTION – Evaluation:

1. Executive Director

11. FUTURE BUSINESS & NEXT MEETING DATE:

- A. Determine date and time for the next Regular Board Meeting – May 13, 2026 @ 5:30 p.m.

12. ADJOURNMENT OF MEETING

Reviewed & Approved for posting by: _____

Marlene Hobson, School Board President